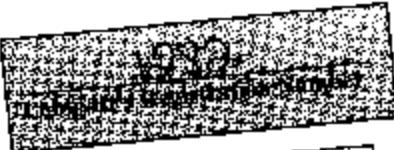


LOBBYING EXPENDITURE REPORT
 COVERING JANUARY 1 THROUGH JUNE 30, 2006
DUE AUGUST 15

COVERING JULY 1 THROUGH DECEMBER 31,
DUE FEBRUARY 15

Instructions

- 1 Print in ink or type.
- 1 Fill in Registration Number in spaces provided.
- 1 Check the box that identifies which report is being filed and fill in the year that the report is covering in the space provided.
- 1 Complete form and return to the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 242-6630.
- 1 This form must be delivered or postmarked by the due date.
- 1 This form may be faxed to (225) 763-8787.
- * The report covering July 1-Dec. 31 is a cumulative report. You must include information from the first half of the year.



FOR OFFICE USE ONLY
Postmark Date: 7/23/06

ER(8/06)

DUPLICATE

1061093

1. Name By Lee Tim S
Last First MI

2. Business Address 172 PEPPERREE DR. City State Zip
Street and No.

Mailing Address KingsPoint TN 37664

3. Business Phone 423-349-0689 \$ 8624-06
Area Code and Telephone Number

4. Total of all expenditures made January 1 through June 30:
(Include expenditures from Schedules A and B) \$ 8624-06

5. Total of all expenditures made July 1 through December 31: \$ 8624-06
(When Applicable) (Include expenditures from Schedules A and B)

6. Total of all expenditures made during calendar year:
(Line 4 added with Line 5 should equal Line 6) \$ 8624-06

7. Did you make an expenditure exceeding \$50 on one occasion for any one legislator:
From January 1 through June 30? Yes No NA
From July 1 through December 31? Yes No

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| 1. NAME(S) OF GROUP(S) INVITED | 2. DATE OF RECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS* |
|--|----------------------|--------------------------|--|
| <i>House Committee on Govt. Affairs</i> | <i>4/26/05</i> | <i>Subaxis</i> | <i>\$215.31</i> |
| <i>American Legislative + Exchange Council Leadership + Membership Reception</i> | <i>5/9/06</i> | <i>THE THIRD Floor</i> | <i>\$408.75</i> |
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* No amount expended on persons other than attending legislators is reportable.